



# Exposing Our Heritage Photography Contest

Sponsored by  
The Licking Park District

## Contest Rules and Guidelines

- 1. Amateur photographers are eligible.** An amateur photographer is a person who has not received payment for their pictures during the past year. LPD employees and their immediate families are not eligible to enter.
- 2. Entry deadline: October 31, 2009.** Photos must be submitted to the Licking Park District, PO Box 590, 4309 Lancaster Road SE, Granville, Ohio 43023. Entries may also be submitted at the William C. Kraner Nature Center. LPD reserves the right to reject any photographs that may seem objectionable.
- 3. Entry Limit:** Adults: 2 entries per category. Youth: 3 entries. Each photo must have an entry tag securely attached to the back.
- 4. Photo Size:** All photos must be 8 x 10 inches.  
**Colors:** Color or black & white accepted.  
**Format:** Digital and film  
**Writing:** No writing or quotes on the pictures.
- 5. Mounting Requirements:** Photos must be securely mounted on a sturdy backing (foam board, cardboard, etc.) the same size as the picture. Backing must be flush with the edges of the picture. NO MATTING, FRAMES or GLASS permitted.
- 6. Judging:** Photos will be judged on content, technical quality, composition, and originality. The decisions of the judges is final.
- 7. Public Showing:** Photos will be displayed during Christmas In the Country at Infirmary Mound Park on December 5, 2009, 7:00 p.m. - 9:00 p.m. and at the William C. Kraner Nature Center. Other showings may be arranged.
- 8. Entries may be picked up after January 31, 2010 at LPD Headquarters Monday - Friday, 8:30am - 4:30pm.**
- 9. LPD reserves the right to use any entries for publication, giving credit where possible.**

## Categories

### Adult

**Park District Scenes** - 2 entries - Photos must be taken within areas managed by the Licking Park District, depicting structures, areas, events, or things. Pictures may include people, but NO portraits. Park location must be clearly identified on the back. See page 3 for list of LPD facilities.

**General Nature** - 2 entries - Landscapes and plants. Phenomena of nature and the environment must be depicted in this category. Human element may be present, but should be unobtrusive and only to enhance the scene.

**Animals** - 2 entries - This includes only wild animals.

**Cultural Heritage** - 2 entries - Captures an aspect of Licking County's cultural heritage. Can be structures, people, or events.

**Youth** (17 years and under) - 3 entries

One category for all entries.

## Awards

**Best of Show - Adult**

**Best of Show - Youth**

**"People's Choice Award"**

**Adult:** First - Third Place in each category will receive ribbons. Honorable mention ribbons will be awarded in each category.

**Youth:** First - Third Place will receive ribbons. Honorable mention ribbons will be awarded.

### Entry Tag

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone (Daytime): \_\_\_\_\_ E-Mail: \_\_\_\_\_

\_\_\_\_\_ YOUTH (17 yrs. & under)

\_\_\_\_\_ ADULT: General Nature      \_\_\_\_\_ ADULT: Animals

\_\_\_\_\_ ADULT: Cultural                      \_\_\_\_\_ ADULT: Park District Scenes

Print Park Location: \_\_\_\_\_